

PRAYER FOR HEALING

Though widely separated from one another, the followers of our Lord and Master can meet in spirit daily at the throne of grace. In our devotions let us remember our brethren and sisters who are in affliction. Says the apostle: "Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body." We ourselves shall share in the blessings we seek for others. "The Lord turned the captivity of Job when he prayed for his friends." We suggest the noon hour as an appropriate time for remembering these special requests.

A sister in Oregon who has been ill for some months with a weak heart, asks prayer for healing.

Prayer that her husband may be healed of mental disease, is requested by a sister in Massachusetts.

A Colorado sister requests prayer that her daughter who has suffered a nervous break may be healed in body and mind.

A mother of several children of school age earnestly requests prayer for healing of a severe illness that it may be possible for her to keep her children in church school.

A brokenhearted mother writes: "Please pray for my son that he may be healed of the drink habit. He has gone back into sin after having had a wonderful Christian experience."

A young mother in North Carolina who is suffering intensely from a difficulty that the doctors have not been able to diagnose or relieve, requests prayer that she may be healed for the sake of her small children and aged mother.

ASLEEP IN JESUS

"Them also that are fallen asleep in Jesus will God bring with Him." "Precious in the sight of the Lord is the death of His saints." "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors: and their works do follow them." "I [Jesus] am the resurrection and the life: he that believeth in Me, though he were dead, yet shall he live."

We regret that the large number of deaths reported from our rapidly growing church membership throughout the world necessitates a reduction of obituary notices to the simple recital of date and place of birth and death. Photographs cannot be used. Exceptions will be made as to length of obituary and use of pictures only in the cases of aged and well-known pioneer workers or others whose life and labors have made them known throughout the entire world field. Fuller notices should find publication in local papers.

Van Voorhis.—Mrs. Ida A. Van Voorhis was born in 1860; and died at Graysville, Tenn., May 1, 1936.

Wearne.—Mrs. Mildred Wearne was born Aug. 10, 1868; and died at Richmond, Calif., Dec. 3, 1935.

Tefft.—Robert Eugene Tefft was born at North Kingston, R. I., July 12, 1854; and died in Michigan, June 25, 1936.

Pettis.—Dwight Ernest Pettis was born at Kasota, Minn., Oct. 21, 1885; and died at Phoenix, Ariz., June 10, 1936.

Strawhumb.—Mrs. Cora Strawhumb, nee Bradley, was born in Illinois in 1875; and died at National City, Calif., June 2, 1936.

Frazier.—Lillian Kane Frazier was born at Goldendale, Wash., May 17, 1880; and died at Walla Walla, Wash., June 25, 1936.

Stickle.—Arthur N. Stickle was born at Edmonton, Alberta, Canada, Feb. 8, 1898; and died at Phoenix, Ariz., May 24, 1936.

Rice.—Mrs. Ida May Rice, nee Clark, was born at Champaign, Ill., March 22, 1862; and died at Modesto, Calif., June 23, 1936.

Sharbono.—Harry Sharbono, son of Brother and Sister Clarence Sharbono, was born at Burns, Mont., June 15, 1933; and died at Oroville, Calif., Dec. 8, 1935.

Kinzer.—Edwin B. Kinzer was born at Blacksburg, Va., Sept. 23, 1861; and died at Lafayette, Ind., June 25, 1936. He was a faithful member of the Seventh-day Adventist Church for forty-three years.

Cardey.—Alonzo Cardey was born at Potosi, Wis., Dec. 6, 1854; and died at Beatrice, Nebr., April 30, 1936. He was a constant reader of the Review for fifty years, and served as elder of the Beatrice church for a number of years. Among the surviving children is Elder O. D. Cardey of Montreal, Quebec.

Myers.—Mrs. Grace J. Myers, nee Harris, was born at Healdsburg, Calif., March 6, 1875; and died at Fallon, Nev., March 11, 1936. She

was a graduate of Healdsburg College and a member of the second nurses' class at the St. Helena Sanitarium. In 1895 she was married to Dr. J. J. Myers, who, with five daughters and two sons, survives her. R. F. Radke.

Silsbee.—James W. Silsbee was born at Wawandy, N.Y., June 21, 1845; and died at Mountain View, Calif., June 29, 1936. About 1879 he became a member of the Seventh-day Adventist Church and has been a devoted Christian lay worker, giving Bible readings, doing missionary work in the communities where he lived, and serving as deacon and church elder over a long term of years.

Chinnock.—Herbert A. Chinnock was born at North Bloomfield, Ohio, Aug. 18, 1871; and died at Sebastopol, Calif., June 8, 1936. Brother Chinnock was head of a missionary family. He leaves to mourn their loss his devoted companion and four children, two of these, Mrs. Jessie Moffitt and Mrs. Alice Annofsky, are in the African and China mission fields, respectively. Other near relatives are one brother, two sisters, and five grandchildren. The funeral was held in Sebastopol.

R. F. Cottrell.

Webb.—Thomas Walker Webb was born at Philadelphia, Pa., Jan. 22, 1876; and died at Mount Vernon, Ohio, April 30, 1936. He founded the church school at Souderton, Pa., from which have come a number of prominent workers in the cause of God. He was connected for a number of years with Mount Vernon Academy Industrial Department, drawing the plans for several of the present buildings. Brother Webb was a faithful Christian to the day of his death.

R. F. Farley.

Driver.—Charles Byron Driver was born in Ohio, May 15, 1863; and died at Arcata, Calif., June 19, 1936. In 1885 Brother Driver began work in the Pacific Press, then at Oakland. Later he was sent to Melbourne, Australia, to install a stereotyping and an electrotyping plant. On his return to America, he was again connected with the Press, where he worked for several years. For many years he was a faithful member of the Seventh-day Adventist Church, which he joined in early manhood. Funeral services were conducted in Fresno by Elders L. E. Folkenberg and H. G. Thurston.

Oster.—Francis F. Oster, Jr., second son of Elder and Mrs. F. F. Oster, veteran missionaries of Persia, was born in Tabriz, Persia, July 15, 1918; and died at Cicero, Ind., July 1, 1936. For several years he had desired to pursue his education in the United States, and last autumn his wish was realized when he entered Indiana Academy in the sophomore class. His kindly Christian spirit soon endeared him to all. Shortly before the close of school he was seized with pneumonia, with complications, which finally proved fatal. His father, who was a delegate to the General Conference, was with him at the last, also his brother Winton of Emmanuel Missionary College. His mother, Florence White Oster, and younger brother, Kenneth, were on their way to the United States.

Strachan.—Mrs. Maud Elizabeth Strachan, nee Brown, was born at Amherst, Va., March 12, 1874; and died at Huntsville, Ala., June 9, 1936. She was married to Elder M. C. Strachan and labored with him for a period of nearly thirty-seven years in advancing the truths of this message. Sister Strachan took training as a nurse and also a special course in healthful cooking at the old Health Institute in Battle Creek, Mich. Later she conducted classes in our colored churches as opportunity afforded. She was a successful colporteur, and sold thousands of our papers and books. Her health breaking, she with her husband moved to Huntsville, Ala., in 1931. She was a mother in Israel and a sincere, earnest Christian. The funeral was conducted by the writer, assisted by Elders T. M. Fountain and J. S. Green.

E. Wilkins.

G. H. BABER

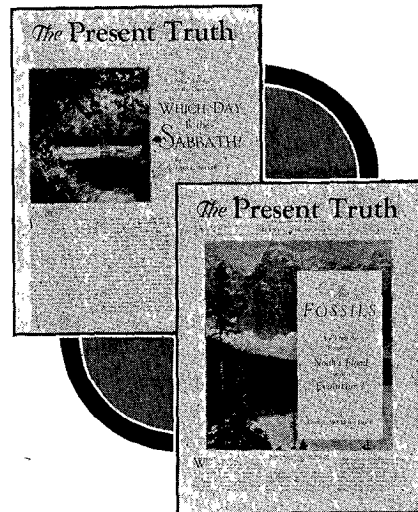
Granville Henderson Baber was born in West Virginia, April 18, 1852; and died at Graysville, Tenn., May 1, 1936. In 1882 he was married to Miss Ella Crow. After attending Battle Creek College, Brother Baber and his wife went to Chile as missionaries, where for seven years they engaged in administrative and evangelistic work. In 1902 he returned to the States, connecting with the Southern Training School as Bible teacher. He continued this work for eleven years.

In his conference administrative work and in teaching he was a highly efficient worker, and greatly beloved by his associates and students. He died firm in the faith. He is survived by his devoted wife and two sons. The funeral was conducted by the writer.

K. R. Haughey.

The August
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Takoma Park

Washington, D.C.



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