

**“We have had every advantage in temporal and spiritual things, and shall we do nothing for our colored brethren? We cannot abandon the colored race and be accounted as guiltless. — Mrs. E. G. White.**

THE GOSPEL HERALD

**The Gospel Herald**

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Unless the Southern Missionary Society receives largely increased donations soon its work will suffer. We thought that surely the October offering this year would be much larger than for two or three years in the past. This is not the case, however, and now our work is in great danger of being crippled. It is not, however, too late to save our struggling schools and infant institutions, so long called for by the Testimonies. Liberal and prompt donations made now will save the day, turning threatening defeat into victory. Remember the words of the Saviour recorded in Matt. 25: 34 - 40.

A TESTIMONY dated Oct. 19, 1908, says: “Years ago the truth should have been proclaimed from city to city in those fields where there are many colored people. In these cities sanitariums and schools are to be established, in suitable locations; and these institutions are not to be left barren of much-needed facilities, as the Huntsville School was left for years.”

“He who is closely connected with Christ is lifted above the prejudice of color or caste. His faith takes hold of eternal realities. The divine Author of truth is to be uplifted. Our hearts are to be filled with the faith that works by love and purifies the soul. The work of the good Samaritan is the example that we are to follow.”

“As a means of overcoming prejudice and gaining access to minds, medical missionary work must be done, not in one or two places only, but in many places where the truth has not yet been proclaimed. This work will break down prejudice as nothing else can do.”

ONE needs only to read the daily papers in the light of Bible prophecy, to know that we are living in the last days. “As the days of Noe were, so shall also the coming of the Son of man be.” Matt. 24: 37. In the days of Noah, “the earth was corrupt before God; and the earth was filled with violence.” Gen. 6: 11.

That the earth is filled with violence today is witnessed by the frequency of murder and kindred crimes. There are approximately ten thousand recorded murders in the United States every year, or an average of over twenty-seven homicides every day,—more than one for every hour of every day of the year.

Surely we are living in perilous times! Nor is the peril wholly physical; the moral atmosphere is filled with the miasma of every shade of unbelief. Formerly the line of demarcation between avowed infidels and believers in the inspiration of God's Word was clear and distinct; now the Bible is most sorely wounded in the house of its professed friends. Surely we are living in the days foretold by the apostle in 2 Tim. 3: 1 - 5.

“We know so little of the hearts  
That everywhere around us beat,  
So little of the inner lives  
Of those whom day by day we greet;  
That it behooves us one and all  
Gently to deal with those we meet.”

OBITUARY

LOWE.—Died at Edgefield Junction, Tenn., on the night of Dec. 3, 1908, “Uncle” Harry Lowe, as he was familiarly known by everybody. The subject of this sketch was probably about eighty years of age; being born a slave he did not know his exact age. Quite early in life Brother Lowe united with the Baptist Church, and was in that communion ordained to the gospel ministry. About thirty years ago, he embraced present truth and remained steadfast in the faith until his death. Some two or three weeks before his death, the writer visited “Uncle Harry,” and asked what scripture he would like to have read to him. His answer was, “Read where it says, ‘Blessed is the man whose transgression is forgiven, whose sin is covered.’” At still another time he called for the first Psalm, not by number, but by quoting from it the words, “Blessed is the man” whose “delight is in the law of the Lord; and in his law doth he meditate day and night.”

In 1883 “Uncle Harry” became elder of a little church of ten members at Edgefield Junction. A little later a small church building was erected and dedicated through his efforts. He remained elder of this congregation until his death,

and was buried from the little church his zeal and energy had erected. He is survived by an aged wife, by six children, and by a number of grandchildren. We believe he sleeps in Jesus. C. P. B.

We had hoped to be able to print in this issue of the GOSPEL HERALD pictures of our newly-acquired mission property in Atlanta, and also of our treatment rooms and mission home in Nashville. We have been disappointed, however, in this. But our readers may expect something interesting along this line next month.

ANNUAL MEETING

THE first annual meeting of the Southern Missionary Society, a body corporate under the laws of the state of Tennessee (in effect auxiliary to the Mississippi Society of the same name), will be held in the chapel of the Southern Publishing Association, 24th Ave. N., Nashville, Tenn., at 10 A. M., Jan. 8, 1909, for the election of a Board of Trustees, and for the transaction of such other business as shall legally come before said meeting.

N. B.—The members of the Executive Committees of the Southern and Southeastern Union Conferences are the members of this Society, and under the statutes of the state of Tennessee, each member is entitled to one vote, either in person or by proxy.

C. F. McVAGH, *Pres.*,  
C. P. BOLLMAN, *Sec.*

NOTICE OF STOCKHOLDERS' MEETING

THIS is to notify all concerned that the eleventh annual meeting of the stockholders of the Southern Missionary Society, a corporation of the state of Mississippi, will be held at 209 Fayette St., in the city of Vicksburg, Miss., at ten o'clock, A. M., January 27, 1909, for the election of a board of directors and for the transaction of such other business as shall properly come before said meeting.

C. F. McVAGH, *Pres.*,  
C. P. BOLLMAN, *Sec.*

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